

**COMMUNITIES CABINET COMMITTEE**

**Tuesday, 17th December, 2013**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### COMMUNITIES CABINET COMMITTEE

**Tuesday, 17 December 2013, at 10.00 am**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Louise Whitaker/Angela**  
**Evans**  
Telephone: **01622 694433/221876**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (14)**

Conservative (8): Mrs S V Hohler (Chairman), Mr M J Angell (Vice-Chairman),  
Mrs M E Crabtree, Mr T Gates, Mr M J Northey, Mr C R Pearman,  
Mr C Simkins and Mr M A Wickham

UKIP (3) Mr B Neaves, Mr A Terry and Mrs Z Wiltshire

Labour (2) Mrs P Brivio and Mr T A Maddison

Liberal Democrat (1): Mr B E Clark

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **A Committee Business**

- A1 Introduction/Webcast announcement
- A2 Substitutes
- A3 Declarations of Interest by Members in items on the Agenda
- A4 Minutes of the Meeting held on 18 September 2013 (Pages 5 - 18)
- A5 Portfolio Holder's and Corporate Director's update (verbal)

The verbal update will include:

- Recent Portfolio Events
- Libraries
- Flood Emergency
- Troubled Families
- Youth Justice Conference
- Facing the Challenge

A6 Date of Next Meeting

The next meeting of the Communities Cabinet Committee will be held on 15 January 2014.

**B Key or significant Cabinet/Cabinet Member Decision(s) for recommendation or endorsement**

B1 Creation of an integrated Kent Resilience Team (Pages 19 - 26)

B2 Customer Relationship Management System Funding (Pages 27 - 52)

B3 Transfer of Coroners' Officers (Pages 53 - 58)

B4 Holly Hill Traffic Experiment (Pages 59 - 76)

B5 Youth Service Transformation Model inc. Deal Youth Hub decision (Pages 77 - 92)

B6 Review of Member Grants (Pages 93 - 98)

**C Monitoring of Performance**

C1 Customer & Communities Performance Dashboard and Half Year Business Plan Monitoring (Pages 99 - 126)

C2 Customer & Communities Directorate and Portfolio Financial Monitoring 2013/14 (Pages 127 - 140)

**D Other item for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

D1 Consultation on 2014/15 Revenue Budget (Pages 141 - 146)

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Monday, 9 December 2013**